Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4th Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Online Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar Friday, September 3, 2004

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

Resolution ALJ 176-3138 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

The Commission Daily Calendar will not be published on September 6, 2004 due to a State legal holiday.



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

| September 23, 2004 | 10 am | San Francisco |
|--------------------|-------|---------------|
| October 7, 2004 | 10 am | San Francisco |
| October 28, 2004 | 10 am | San Francisco |

COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| September 20, 2004 | 1:30 pm | San Francisco |
|--------------------|---------|---------------|
| October 4, 2004 | 1:30 pm | San Francisco |
| October 25, 2004 | 1:30 pm | San Francisco |

OTHER COMMISSION MEETINGS

Joint Agency Energy Action Plan Meeting

| September 8, 2004 | Energy Commission |
|-------------------|-----------------------------|
| 1:30 pm - 5 pm | First Floor, Hearing Room A |
| | 1516 Ninth Street |
| | Sacramento |
| | |

The Commissioners of the Public Utilities Commission, in conjunction with members of the Energy Commission and California Power Authority, will participate in a joint meeting to discuss implementation of the Energy Action Plan. Particular focus will be given to the following goals of the Energy Action Plan: (I) Optimize Energy Conservation and Resource Efficiency; (II) Accelerate the State's Goal for Renewable Resources; (III) Ensure Reliable, Affordable Electricity Generation; (IV) Upgrade and Expand the Electricity Transmission and Distribution Infrastructure; and (V) Promote Customer and Utility Owned Distribution Generation. This is a publicly noticed meeting of the Commission and a quorum of the Commission may be present. No decisions will be made at this public meeting.

Any person who wishes to address the members may do so by signing up at the start of the meeting with the Public Advisors. Public comment will be limited given the time constraints of the members; individual speakers should expect to have no more than three minutes.

For further information about making public comments at this meeting, please contact the Energy Commission Public Advisor at (916) 654-4489 or (800) 822-6288, the Public Utilities Commission Public Advisor at (415) 703-2074 or by email: [public.advisor@cpuc.ca.gov], or the Power Authority at (916) 651-9750.

A copy of the meeting agenda is available on each agency's web site. Presentation documents, if any, will be available on the Agencies' websites by September 8, 2004.

There will be a simultaneous audio cast of this meeting. Information on the Internet audio web cast can be found at www.energy.ca.gov/realaudio/. Should you wish to listen via telephone, call toll-free at 1-888-823-5065 on September 8 after 1:30 p.m. (PDT). When asked, please answer "Energy Action and Mr. Jerome Lee" and the operator will connect you into the meeting.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the Energy Commission Public Advisor at (916) 654-4489 or (800) 822-6228 three business days in advance of the meeting.

<u>Oral Argument Meeting - R01-08-028 - Energy Efficiency Administration</u>

| September 30, 2004 | California Public Utilities Commission |
|--------------------|---|
| 10 am – 1 pm | 505 Van Ness Avenue, Commission Auditorium |
| | (Corner of Van Ness Avenue and McAllister Street) |
| | San Francisco |
| | |

Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs. Commissioner Kennedy has scheduled this Oral Argument to discuss the current version of the Draft Decision document on

the issue of Energy Efficiency Administration. Please note that this Draft Decision has not been officially released per PU Code 311(g) and has been shared for DISCUSSION PURPOSES ONLY. The Oral Argument will provide the opportunity for all Commissioners' offices to hear comments and views on this issue. Discussion of legal issues and policy issues raised by this draft will be discussed. For further details about the Oral Argument and the Draft Decision that is being shared for discussion, please visit www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm and see "Energy Efficiency Administration Draft Decision for DISCUSSION ONLY." For further information, please contact Lainie Motamedi, lrm@cpuc.ca.gov, (415) 703-1764.

The oral argument in the above-entitled matter may be held before a quorum of the Commission and Administrative Law Judge Meg Gottstein.

<u>CPUC-CEOB-CAISO Sponsored Installed Capacity Conference</u>

| October 4, 2004 | California Public Utilities Commission |
|-----------------|---|
| | 505 Van Ness Avenue, Auditorium |
| and | (Corner of Van Ness Avenue and McAllister Street) |
| | San Francisco |
| October 5, 2004 | |
| | |

Notification of Capacity Markets Conference:

The California Public Utilities Commission (Commission), the California Independent System Operator Corporation (CAISO), and the California Electricity Oversight Board (CEOB) will co-sponsor an educational conference on capacity markets.

The purpose of the conference is to provide a foundational level of understanding about how these markets have worked in the East. The objective is to examine the degree to which capacity markets have successfully worked to foster resource adequacy and a stabile investment environment. The intention is to draw on practical experiences from around the country to facilitate a constructive dialogue about the options that California has available to it in assuring investment in new and existing resources, including how capacity markets can complement the CAISO's market design and the Commission's resource adequacy policy.

Please RSVP to Meaghan McGuireat the CAISO via phone at 916-608-7192 or email at mmcguire@caiso.com by September 27th, 2004. The program agenda can be found on the Commission's website at: http://www.cpuc.ca.gov/PUBLISHED/REPORT/39427.htm

NOTICES

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

SUBSCRIPTION INFORMATION

Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items

For information contact: California Public Utilities Commission

Attention: Poly Arca

505 Van Ness Avenue, Room 1003

San Francisco, CA 94102 Phone: (415) 703-1798 Email: pol@cpuc.ca.gov

COMMISSIONER OFFICE HOURS

NONE

PUBLIC MEETING & WORKSHOPS

Public Meeting Notice - Deaf and Disabled Telecommunications Program

| Equipment Program Advisory Committee (EPAC) | Deaf and Disabled Telecommunications |
|---|--|
| September 9, 2004 | 505 14 th Street, Suite 400 |
| 10 am – 4 pm | Conference Room |
| | Oakland |
| | |

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

- I. Agenda Modification and Approval; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report,
- C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report; III. Administrative Business,
- A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the previous meeting; IV. CPUC Liaison Report; V. Public Input; VI. Equipment Program Manager's Report; VII. Standards and Guidelines for Committees;
- VIII. Legislation, Rulings and Decisions Pertaining to the DDTP; IX. Goals and Objectives; X. Expanding Program
- Technology; XI. Issues regarding TPIC; and XII. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings.

<u>Meeting Information</u>: For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

Environmental Notice: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications

| September 14, 2004 | California Public Utilities Commission |
|--------------------|---|
| 10 am – 4 pm | 505 Van Ness Avenue, Hearing Room 3104 |
| | (Corner of Van Ness Avenue and Golden Gate) |
| September 29, 2004 | San Francisco |
| 10 am – 4 pm | |
| September 30, 2004 | |
| 9 am – 4 pm | |
| 9 um – 4 pm | |
| October 20, 2004 | |
| 10 am – 4 pm | |
| * | |
| October 21, 2004 | |
| 9 am – 4 pm | |
| | |

The Water Division is hosting these continuation workshops to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two-fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at http://www.cpuc.ca.gov. (Go to the "Regulated Areas," select "Water" and scroll down to "Helpful Links".)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 (ptl@cpuc.ca.gov).

Public Workshop Notice - California Electricity Generation Facilities Standards Committee

| September 20, 2004 | California Public Utilities Commission |
|-----------------------------------|---|
| 9 am - 5 pm | 505 Van Ness Avenue, Auditorium |
| | (Corner of Van Ness Avenue and McAllister Street) |
| and | San Francisco |
| September 21, 2004 9 am - 5 pm | |

BACKGROUND

Public Utilities Code Section 761.3 establishes a process for the adoption and implementation of maintenance and operations standards for many of the electric power plants that serve California. First, the California Electricity Generation Facilities Standards Committee (Committee) adopts and revises the standards. Then, the California Public Utilities Commission (Commission) implements and enforces the standards adopted by the Committee. Various generating facilities including many nuclear, publicly owned, and qualifying facilities have been exempted from maintenance and operations standards. (See Public Utilities Code Section 761.3 (d), (h) for further details.)

For more information on the Commission's proceeding to implement these standards, please see the Commission website: http://www.cpuc.ca.gov/proceedings/R0211039 doc.htm.

SEPTEMBER 20-21 WORKSHOPS

At the workshops on September 20 - 21, Committee Staff will consider feedback regarding draft Operations Standards listed on the Committee website under "Items of Interest":

http://www.cpuc.ca.gov/static/cegfsc/index.htm. You can also reach this website by clicking on the Committee link at the lower left of the Commission's webpage at http://www.cpuc.ca.gov.

Before the workshops, Committee Staff solicits comments and reply comments from interested parties and stakeholders which will be used to shape workshop agenda. Opening comments are due on September 10, 2004 and reply comments on September 15, 2004. Focus of the workshops will be the policy and technical aspects of the standards. They will also primarily focus on the performance standards with secondary focus on implementation guidelines.

The policy of the Committee and the Commission is to schedule hearings, meetings, workshops and similar events in locations accessible to people with disabilities. To verify that a particular location is accessible, please call: Calendar Clerk (415) 703-1203. If specialized accommodations for the disabled are needed (e.g., sign language interpreter), those requesting the accommodations must call the Commission's Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.

If you have additional questions, please contact Committee Staff:

Colette Kersten
PUC Consumer Protection and Safety Division
Electric Generation Performance Branch
505 Van Ness Avenue
San Francisco, CA 94102-3298
(415) 703-2772 or cek@cpuc.ca.gov

<u>CPUC-CEOB-CAISO Sponsored Installed Capacity Conference</u>

| October 4, 2004 | California Public Utilities Commission |
|-----------------|---|
| | 505 Van Ness Avenue, Auditorium |
| and | (Corner of Van Ness Avenue and McAllister Street) |
| | San Francisco |

October 5, 2004

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NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

NOTICE OF RESOLUTION APPROVING CONFIDENTIALITY PROVISIONS FOR EXEMPT WHOLESALE GENERATORS

Draft Resolution approving confidentiality provisions for exempt wholesale generators who provide information to the Commission pursuant to Commission authority that is independent of implementation and enforcement duties related to Public Utilities Code 761.3.

A draft resolution (L-312) by the Legal Division which would replace the confidentiality provisions in L-293, with the confidentiality provisions in General Order 167, § 15.4 with respect to exempt wholesale generators, is scheduled for consideration on the September 23, 2004 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-312, amend or modify it, or set it aside and prepare a different resolution.

On August 19, 2004, the draft resolution was circulated to all known interested parties and exempt wholesale generators, including the Service Lists for Proceedings I00-08-002, and R02-11-039, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov. The Commission will consider the draft resolution at its September 23, 2004 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by September 13, 2004, at the address set forth below. Reply comments must be filed by September 20, 2004. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Charlyn Hook Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5033 San Francisco, CA 94102 Telephone: (415) 703-3050

Telephone: (415) 703-3050 E-mail: chh@cpuc.ca.gov

The Telecommunications Division (TD) has prepared Resolution T-16875 scheduled for the September 23, 2004 Commission Meeting. The purpose of the resolution is to involuntarily revoke the Certificates of Public Convenience and Necessity held by the companies listed here for failure to comply with D93-05-010, Ordering Paragraph 4. TD does not have valid addresses for these companies; therefore, TD is using this Calendar announcement as notice. If anyone has questions, information, or

updated submittals for any of these companies, please email them to Joe McIlvain at TD_REV@cpuc.ca.gov before September 20, 2004.

CORPORATE ID NUMBER UTILITY TYPE **UTILITY NAME** 2011 **RTU** DANA POINT MARINE TELEPHONE CO. 2020 **RTU** HIGH SIERRA BUS RADIO 2022 **RTU** HIGH TECH COMMUNICATIONS OF CALIF. INC. RADIO CALL CORPORATION 2046 **RTU** 2050 **RTU** RIGGS COMMUNICATION, INC. 2105 **RTU** TEMPO PERSONAL COMMUNICATIONS 2107 **RTU ALERT COMMUNICATIONS** 2119 **RTU** SIGNAL ONE PAGING INC. 2122 **RTU** META RCC INC. **RTU CELLULAR PACIFIC** 2126 2140 **RTU** THE ASPEN COMPANY 2145 **RTU** COMPUTER HELP INTERNATIONAL, INC. **RTU** ALLIED PAGING COMPANY 2146 3022 **CEC** BUTTE COUNTY CELLULAR LICENSE CORP. **CEC** CHICO MSA CELLULAR INC. 3045 **CEC** ZEPHYR COMMUNICATIONS, LLC. 3059 **PCC** CONXUS SPECTRUM, INC. 3061 3068 **PCC** VIRTUTEL COMMUNICATIONS 4002 **CER** AMERICAN MOBILE COMMUNICATIONS, INC. 4008 **CER** MALL TELECOMMUNICATIONS **CER** SOUTHLAND COMMUNICATIONS 4011 **CER** ULTRATELECOM, INC. 4013 PACIFIC COMMUNICATIONS INDUSTRIES INC. 4017 **CER** 4018 **CER** CELLTECH 4026 **CER** ATH COM, INC. 4027 **CER** VCI CELLULAR MOBILE PHONE CORP. 4031 **CER** CELLULAR COMMUNICATIONS CORP. AMERICOM L.A. SYSTEMS 4036 **CER** 4039 CER CELLULAND, INC. 4040 **CER** FRESNO CELLULAR TELEPHONE COMPANY 4041 **CER** SACRAMENTO CELLULAR TELEPHONE COMPANY 4053 **CER** CITY CELLULAR CORP. 4061 **CER** PACIFIC WEST CELLULAR 4064 **CER** L.A. PACIFIC TELECOM 4066 **CER** CONTINENTAL CELLULAR **CONNECTOR** 4069 **CER** 4078 **CER** XCELL CELLULAR 4084 **CER** LUCID CELLULAR COMMUNICATIONS, INC. **CER** DELTA TELECOM MOBILE SERVICES, INC. 4092 4095 **CER** GOLDEN WEST CELLULAR TELECOM 4096 **CER** KARFONE LEASING, INC. 4099 **CER** C.I.S. OF IMPERIAL, CA, INC. 4105 **CER** NATIONAL CELLULAR NETWORK, INC. **CER** 4108 SPECTRON CELLULAR SERVICES, INC. 4110 **CER** TRANSPORTATION COMMUNICATIONS

| 4112 | CER | CELLUTONE CELLULAR COMMS. SYSTEMS |
|------|-----|---|
| 4118 | CER | PEOPLE TELEPHONE COMPANY |
| 4121 | CER | ALL-CARR COMMUNICATIONS INC. |
| 4124 | CER | PTC CELLULAR, INC. |
| 4128 | CER | NEWPORT TELECOM, INC. |
| 4129 | CER | AIR TIME COMMUNICATIONS INC. |
| 4130 | CER | RAMPAGE CELLULAR INC. |
| 4131 | CER | PREPAY L.A., INC. |
| 4133 | CER | ALLNET COMMUNICATION SERVICES INC. |
| 4136 | CER | ACCESS WEST TELEMANAGEMENT INC. |
| 4137 | CER | WILSHIRE CELLULAR, INC. |
| 4138 | CER | C-CELLULAR RESEARCH, INC. |
| 4139 | CER | AIR NET COMMUNICATIONS INC. |
| 4141 | CER | WIRELESS SWITCHING SERVICES |
| 4142 | CER | ACCESS PLUS COMMUNICATIONS INC. |
| 4143 | CER | ANSWERPHONE |
| 4148 | CER | SUPERIOR CELLULAR INC. |
| 4151 | CER | TRANSAMERICA COMMUNICATIONS NETWORK |
| 4158 | CER | CELLULAR PHONE RENTALS/AMERICA |
| 4160 | CER | UTILITY SOURCE, INC. (WBC) |
| 4164 | CER | FIRST PAY CELLULAR |
| 4166 | CER | LAWRENCE BRAMON & ASSOCIATES |
| 4169 | CER | THE FURST GROUP, INC. |
| 4171 | CER | PEOPLE COMMUNICATIONS SERVICES |
| 4175 | CER | CELLULAR DIRECT |
| 4179 | CER | CENTSIBLE CELLULAR SOLUTIONS, INC. |
| 4180 | CER | TELEMAC CELLULAR CORP. |
| 4181 | CER | UNIVERSAL WIRELESS NETWORK INC. |
| 4182 | CER | WESTERN CELLULAR INC. |
| 4185 | CER | ERGO-TRONICS, INC. |
| 4186 | CER | MAX AIR WIRELESS, INC |
| 4187 | CER | ROBIN HOOD TELECOMM |
| 4188 | CER | PRECELL COMMUNICATIONS, L.C. |
| 4189 | CER | THE EQUITABLE NETWORK INC. |
| 4190 | CER | AMERICAN NATIONAL COMMUNICATIONS |
| 4191 | CER | PRE-PAID CELLULAR LLP |
| 4192 | CER | DESERT TELECOMMUNICATIONS LTD. PTNSHP. |
| 4193 | CER | AMRA INDUSTIRES, INC. |
| 4195 | CER | CIE CELL-TELL INC. |
| 4199 | CER | UC COMPUTERS INC. |
| 4201 | CER | ATLAS EQUITY, INC. |
| 4204 | CER | CALIFORNIA CELLULAR |
| 4205 | CER | TELTEK COMMUNICATION INTERNATIONAL INC. |
| 4207 | CER | MOMENTUM TELECOM, INC. |
| 4208 | CER | CAMINITO CELLULAR PARTNERSHIP |
| 4209 | CER | CELLUTEL CORPORATION |
| 4210 | CER | CANCALL CELLULAR COMMUNICATIONS |
| 4211 | CER | WOMEN'S INTERNATIONAL NET-WORK, INC. |
| 4212 | CER | WINCOM 1 INC. |
| 4214 | CER | AMERITEL COMMUNICATIONS |
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September 3, 2004

| 4221 | CER | CLEAR CHOICE PCS, LLC |
|------|-----|--|
| 4223 | CER | TEAM CELLULAR, INC. |
| 4224 | CER | TELECOMMUNITY & INTERNATIONAL NETWORK |
| 4226 | CER | NATIONAL COMM LINK, LLC. |
| 4227 | CER | SECUREFONE AMERICA, INC. |
| 4229 | CER | CITILINK COMMUNICATIONS, INC. |
| 4230 | CER | PRIMETEL SERVICES, INC. |
| 4235 | CER | PHOENIX INTEGRATION CORPORATION |
| 4239 | CER | VIRTUTEL COMMUNICATIONS |
| 4242 | CER | TECHNOLOGIES TELEMANAGEMENT |
| 4243 | CER | TELAIR COMMUNICATIONS |
| 4249 | CER | AIRNET COMMUNICATIONS |
| 4250 | CER | S&W WIRELESS, INC. |
| 4252 | CER | C-CELLULAR |
| 4254 | CER | INTERNET WIRELESS STRATEGIES |
| 4259 | CER | FIBERTEL, INC. |
| 4262 | CER | VISIONARY COMMUNICATION |
| 4263 | CER | WHOLESALE AIRTIME INC |
| 4266 | CER | AXON CONTROLS, LLC |
| 4268 | CER | ONE STOP CELLULAR AND PAGING |
| 4275 | CER | INNOVATIVE NETWORK COMMUNICATION |
| 4276 | CEC | MYSTIC ALLIANCE GROUP, INC |
| 4279 | CER | TSR WIRELESS LLC |
| 4280 | CER | O'BRIEN TELECOM |
| 4281 | CER | PRE PAID TEL.COM, INC |
| 4283 | CER | LANDLINK COMMUNICATIONS, LLC |
| 4289 | CER | AIRNEX COMMUNICATIONS, INC |
| 4290 | CER | CENTRAL SERVICES |
| 4296 | CER | WORLD TECHNOLOGY CORPORATION |
| 4298 | CER | ONELINK COMMUNICATIONS, INC |
| 4303 | CER | EXCEL TELECOMMUNICATIONS, INC |
| 4308 | CER | WORKING ASSETS FUNDING SERVICE, INC. |
| 4311 | CER | EDGEFOCUS, INC. |
| 4313 | CER | ESP NETWORKS, INC. |
| 4317 | CER | INCONNECT COMMUNICATIONS CORPORATION |
| 4322 | PCC | VOICE STREAM PCS II CORP. (SEE DBA) |
| 4326 | CER | WEST COAST DIGITAL GSM, INC. |
| 4339 | CER | LOCAL BILLBOARDS |
| 5110 | IEC | SB COMMUNICATIONS |
| 5115 | IEC | CALL SAVERS, INC. |
| 5132 | IEC | TENCOM COMMUNICATIONS |
| 5141 | IEC | MTEL DIGITAL SYSTEMS, INC. |
| 5232 | IEC | HOTEL NETWORKS |
| 5250 | CLR | UNIVERSAL PACIFIC COMMUNICATIONS, INC. |
| 5250 | IEC | UNIVERSAL PACIFIC COMMUNICATIONS, INC. |
| 5262 | IEC | TELNET COMMUNICATIONS INC. |
| 5265 | IEC | QUANTUM COMMUNICATIONS, INC. |
| 5286 | IEC | TRANSPAC COMMUNICATIONS |
| 5367 | IEC | CARIBBEAN TELEPHONE & TELEGRAPH INC. |
| 5463 | IEC | TELCAM, TELECOMS. CO. OF THE AMERICAS |
| | | |

Friday, September 3, 2004

| 5543 | IEC | FREE PLUS CALLING INC. |
|------|-----|---|
| 5548 | CLC | CENTURY TELECOMMUNICATIONS |
| 5558 | CLR | UNITEL COMMUNICATIONS |
| 5575 | IEC | TOUCH TONE AMERICA, INC. |
| 5597 | IEC | NORTH AMERICAN INTELECOM INC. |
| 5634 | IEC | MICHAEL FLYNN |
| 5638 | IEC | AMERICAN TEL GROUP, INC. |
| 5649 | IEC | BOTTOM LINE TELECOMMUNICATIONS INC. |
| 5653 | IEC | LONG DISTANCE WHOLESALE CLUB |
| 5709 | CLR | ATLAS COMMUNICATIONS, LTD. |
| 5727 | CLC | JUSTICE TECHNOLOGY CORP. |
| 5763 | IEC | WEST COMMUNICATIONS (FTS COMMS. INC.) |
| 5813 | IEC | RHYTHMS LINKS, INC |
| 5849 | IEC | SECURFONE AMERICA, INC. |
| 5855 | CLR | ACTIVETEL L.D., INC. |
| 5866 | IEC | VOCALL COMMUNICATIONS CORP. |
| 5876 | IEC | EVERGREEN TELECOM, INC. |
| 5880 | IEC | DIRECT NET TELECOMMUNICATIONS |
| 5894 | IEC | POS SYSTEMS |
| 5902 | IEC | JUSTICE TECHNOLOGY |
| 5929 | IEC | SMARTSTOP, INC. |
| 5944 | CLR | TEL-LINK, LLC |
| 5944 | IEC | TEL-LINK, LLC |
| 5951 | IEC | NOVA TELECOM, INC. |
| 5960 | CLR | CRL NETWORK SERVICES, INC. |
| 5965 | IEC | PRIME COMMUNICATIONS INTERNATIONAL |
| 5970 | IEC | UNITED STATES TELECOMMUNICATIONS, INC. |
| 5995 | IEC | APPLIED THEORY CALIFORNIA CORPORATION |
| 6001 | CLC | UNITED STATES TELECOMMUNICATIONS, INC. |
| 6001 | IEC | UNITED STATES TELECOMMUNICATIONS, INC. |
| 6011 | IEC | FREECALL INC. |
| 6025 | IEC | PREMIERE TELEMEDIA, INC. |
| 6035 | IEC | CABLE & WIRELESS GLOBAL CARD SVCS. INC. |
| 6038 | IEC | QUINTESSENTIAL TELECOM |
| 6053 | IEC | TEL ONE TELECOMMUNICATIONS, INC. |
| 6054 | CLR | TOTAL MEDIA TECHNOLOGIES, INC. |
| 6054 | IEC | TOTAL MEDIA TECHNOLOGIES, INC. |
| 6058 | IEC | VOICE VISION INTERNATIONAL, INC. |
| 6072 | CLR | TELECOM LICENSING, INC |
| 6072 | IER | TELECOM LICENSING, INC |
| 6073 | IEC | LINKMAX COMMUNICATIONS, INC |
| 6074 | IER | DEDICATED COMMUNICATIONS CORP |
| 6087 | IEC | ARIANA TELECOMMUNICATIONS, INC |
| 6090 | IER | GLOBAL PHOTON SYSTEMS, INC. |
| 6110 | IER | CONNECT COMMUNICATIONS, INC. |
| 6122 | IER | U.S. OPERATORS, INC. |
| 6139 | IEC | LEGENDS COMMMUNICATIONS, INC. |
| 6162 | IER | ENHANCED COMMUNICATIONS NETWORK, INC. |
| 6199 | IEC | ULTIMATE COMMUNICATIONS, INC |
| 6227 | IER | DACOM, U.S.A., INC. |
| | | |

| 6230 | CLC | REFLEX COMMUNICATIONS, INC. |
|------|-----|---|
| 6230 | IEC | REFLEX COMMUNICATIONS, INC |
| 6244 | CLC | PRISM CALIFORNIA OPERATIONS, L.L.C. |
| 6246 | IEC | CENTRECOM, INCORORATED |
| 6247 | IER | MONARCH COMMUNICATIONS, INC |
| 6274 | CLC | GDN COMMUNICATIONS, INC. |
| 6274 | IEC | GDN COMMUNICATIONS, INC. |
| 6275 | IEC | AVISTA COMMUNICATIONS OF CALIF., INC. |
| 6281 | CLC | TYCHO NETWORKS, INC. |
| 6281 | IEC | TYCHO NETWORKS, INC. |
| 6300 | IEC | VDC TELECOMMUNICATIONS, INC |
| 6301 | IER | WORLDWIDE GATEWAY, INC |
| 6304 | IEC | SOFT-TRONIK CORPORATION |
| 6308 | CLC | URJET BACKBONE NETWORKS, INC |
| 6308 | IEC | URJET BACKBONE NETWORKS, INC |
| 6310 | IER | SEQUEL COMMUNICATIONS, INC. |
| 6315 | CLR | NUSTAR TELEPHONE COMPANY, INC. |
| 6315 | IER | NUSTAR TELEPHONE COMPANY, INC. |
| 6320 | CLR | CENTRAL VALLEY TELEPHONE & TELEGRAPH CO |
| 6320 | IER | CENTRAL VALLEY TELEPHONE & TELEGRAPH CO |
| 6325 | CLC | USA SOFTRONIC CORPORATION |
| 6325 | IEC | USA SOFTRONIC CORPORATION |
| 6331 | CLC | GLOBAL INTERNET COMMUNICATIONS, INC. |
| 6331 | IEC | GLOBAL INTERNET COMMUNICATIONS, INC |
| 6340 | IEC | INTERNET GLOBAL TELEPHONY, INC. |
| 6343 | IEC | UTOPIA COMMUNICATIONS, INC. |
| 6358 | IER | ITELCO COMMUNICATIONS, INC. |
| 6359 | IER | CLEAR CALL TELECOM, LLC |
| 6405 | CLC | EVEREST BROADBAND NETWKS OF CALIF., INC |
| 6405 | IER | EVEREST BROADBAND NETWKS OF CALIF., INC |
| 6465 | CLC | PATHNET OPERATING, INC. |
| 6465 | IEC | PATHNET OPERATING, INC. |
| 6468 | CLR | IP VOICE COMMUNICATIONS, INC. |
| 6468 | IER | IP VOICE COMMUNICATIONS, INC. |
| 6473 | IEC | THAI TOWN USA CORPORATION (SEE DBA) |
| 6484 | IER | BIGREDWIRE.COM, INC. |
| 6492 | CLC | TNS OF CALIFORNIA, INC. |
| 6492 | IEC | TNS OF CALIFORNIA, INC. |
| 6498 | CLC | ZAMA NETWORKS, INC. |
| 6498 | IEC | ZAMA NETWORKS, INC. |
| 6522 | IEC | ARBROS COMMUNICATIONS CO. OF CA., LLC |
| 6525 | IEC | ASEAN TELECOM, INC. |
| 6540 | IER | TELIS COMMUNICATIONS GROUP, INC. |
| 6554 | CLC | INDIGINET, INC. |
| 6554 | IEC | INIDIGINET, INC. |
| 6563 | CLC | EXARIO TELECOM, INC. |
| 6590 | IER | TELEGENIUS, INC. |
| 6605 | IEC | TALKNOW, INC. |
| 6615 | IER | ENVISAGE, INC. (SEE DBA) |
| 6627 | IER | FULTONEX HR INTERNATIONAL, INC. (C DBA) |
| | | |

| alifornia Public Utilii | ties Commission | Daily Calendar | Friday, September 3, 2004 | | |
|--|---|---|---|--|--|
| ungerma i neme e min | ves commission | zany carenam | 1 | | |
| 6629 | IEC | HYUNDAI TELECOM (USA | A), INC. | | |
| 6632 | IER | PANTHER TELECOMMUN | ICATIONS CORPORATION | | |
| 6650 | IEC | CONSUMER TELCOM, INC | C. | | |
| 6657 | IEC | NETARENA COMMUNICA | TIONS CORPORATION | | |
| 6659 | IER | ROYAL TELECOMM, INC. | | | |
| 6660 | CLR | SILVERLEAF COMMUNIC | ATIONS NET, INC. | | |
| 6660 | IER | SILVERLEAF COMMUNIC | ATIONS NET, INC. | | |
| 6664 | IEC | INTERNATIONAL TELECO | OM EXCHANGE, INC. | | |
| 6671 | CLR | ACT TELECOM, INC. | | | |
| 6671 | IEC | ACT TELECOM, INC. | | | |
| 6674 | CLR | UNITED TELECOM & TEC | HNOLOGIES, INC. | | |
| 6674 | IEC | UNITED TELECOM & TEC | HNOLOGIES, INC. | | |
| 6677 | IEC | SONUSS COMMUNICATIO | ON SYSTEMS, LLC | | |
| 6686 | IER | NEXT COMMUNICATION, | , INC. | | |
| 6691 | IEC | NISHTY CORP. | | | |
| 6693 | IEC | TELUNIDOS, INC. | | | |
| 6703 | CLR | TALK UNLIMITED NOW, I | INC. | | |
| 6703 | IEC | TALK UNLIMITED NOW, I | INC. | | |
| 6714 | IEC | EPHONE TELECOM, INC | | | |
| | | NEW FILINGS | | | |
| Blı | ue Case Communications, | | olesale Airtime, Inc. (U 5751-C), and fornia Inc., for violations of Section 532 greements. | | |
| PE | FITIONS FOR MODIFIC | CATION AND APPLICATION | S FOR REHEARING | | |
| 3/5/04 | for water service in its l \$11,573,200 or 39.1% i | riel Valley Water Company, for au Fontana Water Company Division n 2003, \$3,078,400 or 7.3% in 20 in 2006; Application for Reheatol District. | to increase revenues by 04, \$3,078,400 or 6.8% in 2005, | | |
| Application for Rehearing of Decision 04-07-034 by Fontana Unified School District and Joinder with Office of Ratepayer Advocates. | | | | | |

Decision 03-10-014 by Pacific Gas and Electric Company.

8/31/04

NONE

DRAFT DECISIONS * PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISION * ARBITRATOR'S REPORTS

A02-03-020 – Application of Pacific Gas and Electric Company in its 2002 Nuclear Decommissioning Cost Triennial Proceeding; **Petition for Modification of**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

| 08/06/04 | Telecom 98 | BELL ATLANTIC COMM., INC. (DBA VERIZON), Final BOR Decision No. D04-05-057 (effective TBD) |
|----------|----------------|---|
| 08/06/04 | Telecom 26 | GLOBAL CROSSING TELEMANAGEMENT, INC, Decision General Order 168 requirements (effective TBD) |
| 08/06/04 | Telecom 161 | Z-TEL COMMUNICATIONS, INC., Final BOR Decision (effective TBD) |
| 08/25/04 | Telecom 272 | HAPPY VALLEY TELEPHONE CO., Self-Certification of Eligibility to receive Federal Unviersal Service Support. (effective TBD) |
| 08/25/04 | Telecom 243 | HORNITOS TELEPHONE COMPANY, SELF CERTIFICATION OF ELIGIBILITY TO RECEIVE FEDERAL UNIVERSAL SERVICE SUPPORT (effective TBD) |
| 08/25/04 | Telecom 164 | WINTERHAVEN TELEPHONE COMPANY, Self certification of eligibility to receive federal universal service support (effective TBD) |
| 08/26/04 | Telecom 3017-A | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Supplements A.L.No.3017, text change in the competitive local carrier tariff (effective TBD) |
| 08/26/04 | Telecom 3040 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, contract (effective TBD) |
| 08/26/04 | Telecom 3041 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD) |
| 08/26/04 | Telecom 3042 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD) |
| 08/26/04 | Water 1151-W-A | SOUTHERN CALIFORNIA WATER COMPANY, Supplements A.L.No.1151-W, [Los Osos District] Request review of its balancing-type memorandum accounts (purchased water). (effective TBD) |
| 08/26/04 | Water 1152-W-A | SOUTHERN CALIFORNIA WATER COMPANY, Supplements A.L.No.1152-W, [Los Osos District]To impose a surcharge to recover the undercollection of supply-related costs (purchased power) recorded in the Balancing-type memorandum accounts. (effective TBD) |
| 08/26/04 | Water 1166-W-A | SOUTHERN CALIFORNIA WATER COMPANY, Supplements A.L.No.1166-W, [Bay Point Customer Service Area] Request view of its balancing-type memorandum accounts (purchased water and purchased power). (effective TBD) |

| 08/27/04 | Telecom 3043 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Clarifies Directory Assistance rates and removes an invalid rate element. (effective TBD) |
|----------|---------------|--|
| 08/27/04 | Telecom 3044 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, CONTRACT (effective TBD) |
| 08/27/04 | Telecom 61 | LIGHTYEAR NETWORK SOLUTIONS, LLC, Revision to update definitions; rates/charges; services, add new service and grandfather services no longer offered (effective TBD) |
| 08/27/04 | Telecom 25400 | PACIFIC BELL, Express Contract for GigaMAN service (effective TBD) |
| 08/27/04 | Telecom 108 | QWEST COMMUNICATIONS CORPORATION, Qwest Choice, Residence-Reduce Cap (effective TBD) |
| 08/27/04 | Telecom 109 | QWEST COMMUNICATIONS CORPORATION, Directory assistance rate increase, remove Q.Collect, Q. Universal Collect, and Operator Assisted Payphone Surcharge from the tariff (effective TBD) |
| 08/27/04 | Telecom 775 | SPRINT COMMUNICATIONS COMPANY, L.P., Introduce new service, prepaid cards and grandfather LEC Calling Cards (effective TBD) |
| 08/27/04 | Telecom 1000 | SUREWEST TELEPHONE, Fourth Quarter 2004 Report of roseville for COmpetitive Local Exchange Projects. (effective TBD) |
| 08/27/04 | Telecom 1 | TIME WARNER CABLE INFORMATION SERVICES, INITIAL TARIFF FILING (effective TBD) |
| 08/27/04 | Telecom 10942 | VERIZON CALIFORNIA, INC., Government Contract - Customer requests confidentiality (effective TBD) |
| 08/30/04 | Telecom 25410 | PACIFIC BELL, Express Contract for (HICAP) (PRI) service (effective TBD) |
| 08/30/04 | Telecom 25411 | PACIFIC BELL, Express Contract for (HICAP) (PRI) service (effective TBD) |
| 08/30/04 | Telecom 25412 | PACIFIC BELL, Express Contract for (HICAP) (PRI) service (effective TBD) |
| 08/30/04 | Telecom 25413 | PACIFIC BELL, Express Contract for (HICAP) (PRI) PBX service (effective TBD) |
| 08/30/04 | Telecom 25414 | PACIFIC BELL, Express Contract for GigaMAN service (effective TBD) |
| 08/31/04 | Energy 2568G | PACIFIC GAS & ELECTRIC COMPANY, September 8, 2004, G-SUR Price Change (anticipated effective 09/08/04) |
| 08/31/04 | Energy 2569G | PACIFIC GAS & ELECTRIC COMPANY, Core Monthly Procurement Rate Changes Effective September 8, 2004 (anticipated effective 09/08/04) |

| 08/31/04 | Energy 1620E | SAN DIEGO GAS & ELECTRIC COMPANY, Establishment of the Base Transmission Rate Implementation Deferral Memorandum Account (anticipated effective 09/01/04) |
|----------|---------------|---|
| 08/31/04 | Telecom 25417 | PACIFIC BELL, Customer Specific Contract for DDD-VPP, ZUM3, (HICAP), ST, PBX, CTX services (effective TBD) |
| 08/31/04 | Telecom 25418 | PACIFIC BELL, Express contract (effective TBD) |
| 08/31/04 | Telecom 25419 | PACIFIC BELL, Express contract (effective TBD) |
| 08/31/04 | Telecom 25420 | PACIFIC BELL, EXPRESS CONTRACT FOR DDD-VPP, L&Z 1,2,3, C8, HICAP, PRI AND PBX SERVICE (effective TBD) |
| 08/31/04 | Telecom 25421 | PACIFIC BELL, Express Contract for (HICAP) (PRI) service (effective TBD) |
| 08/31/04 | Telecom 25422 | PACIFIC BELL, Express Contract for (HICAP) (PRI) service (effective TBD) |
| 08/31/04 | Telecom 25423 | PACIFIC BELL, Express Contract for (HICAP) (PRI) PBX service (effective TBD) |
| 08/31/04 | Telecom 25424 | PACIFIC BELL, Express contract (effective TBD) |
| 08/31/04 | Telecom 25425 | PACIFIC BELL, Express contract (effective TBD) |
| 08/31/04 | Telecom 25426 | PACIFIC BELL, Customer Specific Contract for ZUM3, (HICAP) (PRI) service (effective TBD) |
| 08/31/04 | Telecom 25428 | PACIFIC BELL, Introduce Shared Network Arrangement (effective TBD) |
| 09/01/04 | Energy C-63-G | AVISTA CORPORATION, Purchased Gas Adjustment (PGA) Filing (anticipated effective 11/01/04) |
| 09/01/04 | Energy 2546E | PACIFIC GAS & ELECTRIC COMPANY, Proposed construction of King Story Road imporvements in the City of San Jose, County of Santa Clara (anticipated effective 10/11/04) |
| 09/01/04 | Energy 2570G | PACIFIC GAS & ELECTRIC COMPANY, Deletion of Schedule G-30, Public Outdoor Lighting Service (anticipated effective 10/11/04) |
| 09/01/04 | Energy 1823E | SOUTHERN CALIFORNIA EDISON COMPANY, Report of unspent research development and demontration base rate funds from 01/01/998 throuigh 05/21/03 (anticipated effective 10/11/04) |
| 09/01/04 | Telecom 25435 | PACIFIC BELL, EXPRESS CONTRACT FOR HICAP, PRI, WITH UNLIMITED LOCAL USSAGE AND PBX SERVICE (effective TBD) |
| 09/02/04 | Telecom 202 | COX CALIFORNIA TELCOM II, LLC., Promotion (effective TBD) |
| | | |

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

NONE

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

08/27/04

Energy 1808-E

SOUTHERN CALIFORNIA EDISON COMPANY, Implementation of the test year 2003 GRC revenue requirement, 2004 GRC post test year revenue requirement, 2004 consolidated rate level changes, and adopted ratemaking mechanisms Protest by Alliance for Retail Energy Markets.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

08/27/04

TCP 18021-A

Cloud 9 Coaches, Inc. Attn: John Hawkins, Pres.; Mailing Address: 3520 Kurtz Street, San Diego CA 92110; Terminal Address: Same; Tel. No: 858-505-4900; Application filed for Class A Charter-Party authority.

MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

8/26/04 ALJ Mattson

A.00-07-013 - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001.

(U 39 E)

8/27/04 ALJ Econome **I.04-02-008** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers.

ADJOURNMENTS * RESETTINGS * HEARINGS CONCLUDED

ALJ Thorson I.03-10-038 - Investigation on the Commission's Own Motion into the Operations and Practices of the

Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co.

Inc. pursuant to the California Public Utilities Code Section 855,

Evidentiary Hearing held and no report given

ALJ Brown R.04-04-003 - Order Instituting Rulemaking to Promote Policy and Program Coordination and

Integration in Electric Utility Resource Planning,

Evidentiary Hearing held and continued to September 3

REMOVALS FROM CALENDAR

NONE

NEW SETTINGS

NONE

LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

9/3/04 C.04-08-011 (LM) - Eric Little, Complainant, vs. San Diego Gas and Electric Company, Defendant,

10:30 a.m. Commission Courtroom, San Francisco

ALJ Simon Comr Brown

9/6/04 NONE SCHEDULED

10:00 a.m.

9/13/04 NONE SCHEDULED

10:00 a.m.

9/21/04 C.01-01-032 (LM) - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs.

11:00 a.m. Pacific Gas and Electric Company, Defendant, and

ALJ Barnett C.01-09-011 - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs.

Comr Wood Pacific Gas and Electric Company, Defendant,

Commission Courtroom, San Francisco

FINAL ORAL ARGUMENTS (FOA)

9/30/04 R.01-08-028 (OA) - Order Instituting Rulemaking to Examine the Commission's Future Energy

10:00 a.m. – Efficiency Policies, Administration, and Programs,

1:00 p.m. Commission Auditorium, San Francisco

ALJ Gottstein Comr Kennedy

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference(ECP) = Expedited Complaint Procedure(CA) = Closing Argument(EH) = Evidentiary Hearing(OSC) = Order to Show Cause(LM) = Law & Motion(PPH) = Public Participation Hearing(WS) = Workshop(OA) = Oral Argument(IAM) = Initial Arbitration Meeting(FPH) = Full Panel Hearing(M) = Mediation(AH) = Arbitration Hearing

9/3/04 R.04-04-003 (EH) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

9:00 a.m. Integration in Electric Utility Resource Planning, ALJ Brown Commission Courtroom, San Francisco

Comr Peevey (also September 3; September 7 – 10; September 13 – 15; and September 20, 22, and 24)

9/3/04 C.04-08-011 (LM) - Eric Little, Complainant, vs. San Diego Gas and Electric Company, Defendant,

10:30 a.m. Commission Courtroom, San Francisco

ALJ Simon Comr Brown

9/7/04 A.04-07-035 (PHC) - In the Matter of the Application of California Water Service Company (U60W), a 10:00 a.m.

Corporation, for an Order Authorizing in its East Los Angeles District Operation of Wells below the

ALJ McVicar Source Removal Level for 1,4 Dioxane or a Water Quality Memorandum Account,

Comr Brown Commission Courtroom, San Francisco

9/8/04 R.02-01-011 (EH) - Order Instituting Rulemaking Regarding the Implementation of the Suspension of

9:30 a.m. Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060,

ALJ Pulsifer Commission Courtroom, San Francisco

Comr Brown (also September 9 – 10 and September 13) (Note: September 13 at 10:00 a.m.)

Comr Wood

9/8/04 C.04-06-032 (PHC) - E. Dennis Geary, Trustee of the Geary Family Trust Under Declaration of Trust 10:00 a.m. Dated October 9, 1990, Complainant, vs. North County Transit District and Versaform Corporation,

ALJ Koss Defendants,

Comr Peevey San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

9/13/04 C.03-09-001 (PHC) - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also

9:00 a.m. known as Casmite Water System, Defendant, ALJ Thorson Commission Courtroom, San Francisco

Comr Brown

9/13/04 A.04-05-021 (EH) - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and

ALJ Galvin Overall Rate of Return for Utility Operations for 2005, and

Comr Brown A.04-05-023 - Application of Pacific Gas and Electric Company for Authority to True-up its Cost of

Capital for 2004 and to Establish its Authorized Cost of Capital for 2005,

Commission Courtroom, San Francisco (also September 14 – 17 as needed)

9/13/04 C.03-09-001 (EH) - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also

10:00 a.m. known as Casmite Water System, Defendant, ALJ Thorson Commission Courtroom, San Francisco

Comr Brown (also September 14)

2:00 p.m.

ALJ Prestidge

Comr Brown

9/15/04 A.04-06-021 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39 M), a

California Corporation, and ELENA CANEPA, AS TRUSTEE OF THE ELENA CANEPA LIVING TRUST DATED JULY 29, 1989 for an Order Authorizing the Sale and Conveyance of a Certain Parcel

Comr Kennedy of Land In contra Costa County Pursuant to Public Utilities Code Section 851,

Commission Courtroom, San Francisco

9/16/04 A.03-10-057 (PHC) - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER

10:00 a.m. COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region ALJ Vieth 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the

Comr Peevey Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,

Commission Courtroom, San Francisco

9/16/04 A.04-07-044 (PHC) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and

10:00 a.m. Tariffs to be Effective July 1, 2005 (U 39 G), ALJ Malcolm Commission Courtroom, San Francisco

9/16/04 I.04-07-004 (PHC) - In the Matter of the Order Instituting Investigation on the Commission's Own

11:00 a.m. Motion Into the Operations and Practices of Andy's Ultimate Limousines, Inc., a California Corporation, doing business as The Ultimate Limousine (PSG-11646-P), and A.L.S., a California Corporation, doing business as Andy's Limousine Service Transportation (PSG 16218-B) and its President Andrew Wagner, and Vice President Dannetter Wagner, to determine whether they have violated the laws, rules and

regulations governing the manner in which charter-party carriers conduct operations and whether they are no longer fit to continue to conduct passenger transportation service. Respondents,

Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

9/16/04 C.04-06-037 (PHC) - Amcor Sunclipse North America, Complainant, vs. SBC-Pacific Bell, Defendant,

1:30 p.m. Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA ALJ Econome Comr Brown

9/20/04 A.04-01-009 (EH) – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo

ALJ O'Donnell Canyon Power Plant,

Comr Brown

Commission Courtroom, San Francisco

(also September 21 - 24 and September 27 – October 1) (Note: September 20 & 27 at 10:00 a.m. and

the remaining days at 9:30 a.m.)

9/20/04 A.04-08-012 (PHC) - In the Matter of the Application of California-American Water Company for

10:00 a.m. Authority Pursuant to Public Utilities Code Section 454 to Restructure and Consolidate its Rates for its

ALJ McVicar Monterey and Felton Districts,

Comr Kennedy Commission Courtroom, San Francisco

9/21/04 A.04-03-003 (PHC) - Application of SAN TA CLARA VALLEY TRANSPORTATION AUTHORITY
 10:00 a.m.
 ALJ Simon of an Existing Private At-Grade Freight Railroad Crossing to a Public Crossing and Approving enhanced
 Comr Wood Safety Appliances and Procedures at the crossing, adjacent to Winchester Boulevard near State Route 85

located in the Town of Los Gatos, County of Santa Clara, State of California,

Commission Courtroom, San Francisco

9/21/04 10:00 a.m. ALJ Galvin Comr Peevey **A.04-04-005** (**EH**) -Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period July 1 Through December 31, 2003 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account; for Recovery of a Nuclear Unit Incentive Reward of \$9.7 million;

and for Recovery of \$4.9 Million Recorded in the Electric Energy Transaction Administration Memorandum Account.

Commission Courtroom, San Francisco (also September 22 – 23 as needed)

9/21/04 11:00 a.m.

C.01-01-032 (LM) - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs.

Pacific Gas and Electric Company, Defendant, and

ALJ Barnett Comr Wood C.01-09-011 - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific

Gas and Electric Company, Defendant, Commission Courtroom, San Francisco

9/21/04 2:00 p.m. ALJ Barnett Comr Kennedy **A.04-06-002** (**PHC**) – In the Matter of the Joint Application of Shell California Pipeline Company LLC and Crimson California Pipeline L.P., pursuant to Section 851 of the Public Utilities Code, for Approval of the Purchase and Sale of Certain Public Utility Pipeline Assets,

Commission Courtroom, San Francisco

9/23/04 10:00 a.m. ALJ Walwyn

Comr Brown

A.04-040 (PHC) - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007, and

A.04-04-041 - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007, and

A.04-08-013 - In the Matter of the Application of California-American Water Company for Authority Pursuant to PU Code Section 454 to Restructure and Consolidate its Rates for its Sacramento and Larkfield Districts,

Commission Courtroom, San Francisco

9/24/04 10:00 a.m. ALJ Gottstein Comr Lynch **A.00-05-002 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904G) for Authority to increase its Gas Revenue Requirements to Reflect its Accomplishments for Demand-Side Management Program Years 1995 and 1997, Energy Efficiency Program Year 1999, and Low-Income Program Years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding ("AEAP"), and Related Matters:

A.00-05-003, A.00-05-004 A.00-05-005 A.01-05-003 A.01-05-009 A.01-05-017 A.01-05-018 A.02-05-002 A.02-05-003,

A.02-05-005,

A.02-05-007 Commission Courtroom, San Francisco

9/27/04 10:00 a.m. ALJ McKenzie Comr Lynch **I.00-03-001** (EH) - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,

Commission Courtroom, San Francisco

(also September 28 – October 1 and October 4 – 6)

9/28/04 10:00 a.m. ALJ Galvin Comr Peevey **A.04-06-003** (EH) – Application of Pacific Gas and Electric Company for Adoption of its 2005 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of its 2005 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,

Commission Courtroom, San Francisco

(also September 29 - 30 at 9:00 a.m. as needed)

9/29/04 7:00 p.m. ALJ Walwyn Comr Brown **A.04-040** (**PPH**) - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007, and

A.04-04-041 - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007, and

A.04-08-013 - In the Matter of the Application of California-American Water Company for Authority Pursuant to PU Code Section 454 to Restructure and Consolidate its Rates for its Sacramento and Larkfield Districts,

John B. Riebli School – Multi-Purpose Room, 315 Mark West Springs Road, Santa Rosa, CA

9/30/04, 2:00 p.m.& 7:00 p.m., Cordova Recreation & Park District, 2197 Chase Drive, Rancho Cordova, CA

9/30/04 10:00 a.m. – 1:00 p.m. **R.01-08-028 (OA)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration, and Programs,

Commission Auditorium, San Francisco

(also October 19 - 21 and October 25 - 26)

ALJ Gottstein Comr Kennedy

10/18/04 A.04-04-008 (EH) - Application of Southern California Edison Company (U 338-E) for Approval of

10:00 a.m. Economic Development Rates, and

ALJ Barnett A.04-06-018 - Application of Pacific Gas and Electric Company to Modify the Experimental Economic

Comr Wood Development Rate (Schedule ED). (U 39 E), Commission Courtroom, San Francisco

10/22/04 C.04-08-034 (ECP) - Cornell Mitchell, Complainant, vs. Southern California Edison Company,

1:00 p.m. Defendant,

ALJ Barnett Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

10/25/04 C.04-05-014 (EH) - Utilisource, fka Eastern Pacific Energy, Inc., a California Corporation, Complainant, vs. Southern California Edison Company, Defendant,

ALJ Econome Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

Comr Brown (also October 26)

10/25/04 10:00 a.m. ALJ Wong Comr Peevey **A.03-08-004** (EH) - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),

Commission Courtroom, San Francisco

(also October 26 - 27)

10/25/04 A.04-06-004 (EH) - Petition of LEVEL 3 COMMUNICATIONS, LLC (U-5941-C) for Arbitration

10:00 a.m. Pursuant To Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications ALJ Yacknin Act of 1996, and Applicable State Laws for Rates, Terms and Conditions of Interconnection with Pacific

Comr Brown Bell Telephone Company d/b/a SBC California and SBC Communications,

Commission Courtroom, San Francisco (also October 26 – 29 at 9:00 a.m.)

10/25/04 C.04-06-036 (ECP) - Dick Schattinger, Complaint, vs. Southern California Edison Company, Defendant,

1:00 p.m. San Bernardino Public Library, 555 West 6th Street, San Bernardino, CA

ALJ Barnett

10/27/04 R.04-01-006 (EH) - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs

10:00 a.m. Governing post-2003 Low-Income Assistance Programs,

ALJ Thomas Commission Courtroom, San Francisco

Comr Wood (also October 28)

11/9/04 I.04-06-008 (EH) - Investigation on the Commission's own motion into the fitness of the officers, 10:00 a.m. directors, owners and affiliates of Clear World Communications Corporation, U-6039, including

ALJ Walker individual officers, directors and shareholders James, Michael, and Joseph Mancuso, and into the conduct of other utilities, entities, or individuals (including Christopher Mancuso) who or that may have facilitated

the Mancusos' apparent unlicensed sale of telecommunications services,

Commission Courtroom, San Francisco (also November 10, 12 and November 15 - 19)

11/15/04 A.04-06-035 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY under the Catastrophic

10:00 a.m. Event Memorandum Account (CEMA) for Recovery of costs related to the 2003 Southern California

ALJ Long Wildfires. (U 902-M),

Comr Kennedy Commission Courtroom, San Francisco

(also November 16 – 19 and November 22 – 23 at 9:00 a.m.)

11/17/04 R.04-03-017 (EH) - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for

10:00 a.m. Distributed Generation and Distributed Energy Resources,

ALJ Malcolm Commission Courtroom, San Francisco

Comr Peevey (also November 18 – 19)

12/3/04 C.04-07-052 (ECP) - John Dickey and Luanne Aulenback-Dickey, Complainants, vs. Southern California

12:00 noon Edison Company, Defendant,

ALJ Barnett Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

12/6/04 C.04-07-051 (ECP) - Casey O'Connor, Complainant, vs. Verizon Long Distance, Defendant,

1:00 p.m. Indio City Hall – Large Conference Room, 100 Civic Center Hall, Indio CA

ALJ Barnett

1/31/05 A.04-02-026 (EH) - Application of Southern California Edison Company (U 338-E) for Authorization:

10:00 a.m. (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam

ALJ O'Donnell Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator

Comr Brown Replacement Issues,

Commission Courtroom, San Francisco

(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the

remaining days at 9:30 a.m.)

3/7/05 A.03-12-008 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY

10:00 a.m. (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales

Comr Kennedy proceeds,

Commission Courtroom, San Francisco

(also March 8)

5/17/05 A.04-06-024 (PHC) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

10:00 a.m. Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson Commission Courtroom, San Francisco

Comr Peevey

5/23/05 A.04-06-024 (EH) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

9:00 a.m. Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson Commission Courtroom, San Francisco

Comr Peevey (also May 24 – 27; May 31 – June 3; and June 6 – 10)

NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE

RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

9/2/04

ALJ 176-3138

Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)

Adopted. The preliminary determination schedule is shown below.

PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3138 (9/2/04)

ASSIGNMENTS

| NUMBER | | | | | |
|--------------------------|----------------------|---------------------|---------|--------------|----------|
| TITLE | PROPOSED CATEGORY | PRELIM. CATEGORY | HEARING | COMR | ALJ |
| | | | | | |
| A04-08-017 | Ratesetting | Ratesetting | YES | Kennedy | Galvin |
| CALIFORNIA | | | | | |
| WATER SERVICE | | | | | |
| COMPANY, for an | | | | | |
| order authorizing | | | | | |
| replacement of the | | | | | |
| operations center and | | | | | |
| customer center in the | | | | | |
| Chico District and | | | | | |
| treatment of their net | | | | | |
| sale proceeds as subject | | | | | |
| to Public Utilities Code | | | | | |
| Section 790. | | | | | |
| A04-08-018 | Datasattina | Detecations | YES | Brown | Wong |
| SOUTHERN | Ratesetting | Ratesetting | I ES | DIOWII | wong |
| CALIFORNIA GAS | | | | | |
| COMPANY, to | | | | | |
| Establish Regulatory | | | | | |
| Authority over the | | | | | |
| Access for Natural Gas | | | | | |
| Provided by California | | | | | |
| Gas Producers. | | | | | |
| | | | | | |
| A04-08-019 | Ratesetting | Ratesetting | NO | Brown | Malcolm |
| CITY OF CERRITOS, | | | | | |
| SOUTHERN | | | | | |
| CALIFORNIA | | | | | |
| EDISON COMPANY | | | | | |
| (U 338-E), for authority | | | | | |
| to implement AB80 | | | | | |
| pursuant to agreement. | | | | | |
| | | | | | |
| A04-08-024 | NDIEC | Ratesetting | NO | Not Assigned | Examiner |
| CENTRACOM, INC., | Registration | | | | Leutza |
| for Registration as an | Application | | | | |
| Interexchange Carrier | | | | | |

| Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013. A04-08-025 KIESLING SERVICES, INC., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section | NDIEC Registration Application | Ratesetting | NO | Not Assigned | Examiner Leutza |
|--|--------------------------------------|-------------|----|--------------|--------------------|
| A04-08-027 STATE COASTAL CONSERVANCY, for an order authorizing a pedestrian-bikeway trail crossing at grade of the Sonoma Baylands Trail, near Port Sonoma, Sonoma County, and the track of the Sonoma Marin Area Rail Transit (SMART) Commission, Milepost 5H-29.57, Sonoma Branch Mainline. | Ratesetting | Ratesetting | NO | Not Assigned | Examiner Clark |
| A04-08-028 CUSA PCSTC, LLC, for authority to operate as a passenger stage corporation providing fixed-route, scheduled service between points in Orange County, on the one hand, and the Los Angeles International Airport and the Santa Ana (John Wayne) Airport, on the other hand; and to establish a Zone of Rate Freedom. | Ratesetting | Ratesetting | NO | Not Assigned | Examiner Clark |
| A04-08-029 TRACY AIRPORT SHUTTLE SERVICE, for authority to operate as a passenger stage operation between | Ratesetting | Ratesetting | NO | Not Assigned | Examiner Clark |

| points in the Counties | | | | | |
|--|-------------|-------------|-----|--------------|-----------|
| of Alameda, Santa | | | | | |
| Clara and San Mateo, | | | | | |
| and the San Jose, San | | | | | |
| Francisco and Oakland | | | | | |
| International Airports. | | | | | |
| | | | | | |
| A04-08-030 | Ratesetting | Ratesetting | NO | Not Assigned | Examiner |
| RHODA GEE, dba | | | | | Clark |
| KIDS CABBIE, for a | | | | | |
| Certificate of Public | | | | | |
| Convenience and | | | | | |
| Necessity to operate as | | | | | |
| a Passenger Stage | | | | | |
| Corporation between | | | | | |
| various points in Union | | | | | |
| City, California, and | | | | | |
| Newark, California, and | | | | | |
| Fremont, California; | | | | | |
| and to establish a Zone of Rate Freedom. | | | | | |
| of Rate Freedom. | | | | | |
| A04-08-031 | Ratesetting | Ratesetting | NO | Kennedy | Prestidge |
| GLOBAL | Ratesetting | Ratesetting | 110 | Keimedy | Trestiage |
| INTERNETWORKIN | | | | | |
| G, INC., for a | | | | | |
| Certificate of Public | | | | | |
| Convenience and | | | | | |
| Necessity to provide | | | | | |
| Limited Facilities-based | | | | | |
| and resold Competitive | | | | | |
| Local Exchange. | | | | | |
| 404.00.022 | D : :: | D : :: | NO | NT / A · 1 | Б . |
| A04-08-032 | Ratesetting | Ratesetting | NO | Not Assigned | Examiner |
| SACRAMENTO REGIONAL TRANSIT | | | | | Clark |
| DISTRICT, for | | | | | |
| authorization to | | | | | |
| construct, maintain and | | | | | |
| operate a light rail | | | | | |
| passenger system under | | | | | |
| U.S. Highway 50 | | | | | |
| Natoma Overhead 24- | | | | | |
| 0120 at Folsom | | | | | |
| Boulevard in the | | | | | |
| County of Sacramento, | | | | | |
| City of Folsom, State of | | | | | |
| California. | | | | | |
| 1010000 | | | 110 | | |
| A04-08-036 | Ratesetting | Ratesetting | NO | Not Assigned | Examiner |
| CITY OF | | | | | Clark |
| VICTORVILLE, for authorization for the | | | | | |
| construction of a | | | | | |
| proposed grade | | | | | |
| separation of National | | | | | |
| - | I . | | | i | |

| Trails Highway | | | | | |
|---------------------------|-------------|-------------|-----|--------------|-----------|
| (Historic Route 66) | | | | | |
| over the proposed | | | | | |
| Southern California | | | | | |
| Logistics Rail Authority | | | | | |
| crossing in the City of | | | | | |
| Victorville. | | | | | |
| | | | l I | | |
| A04-08-037 | Ratesetting | Ratesetting | NO | Not Assigned | Examiner |
| LOS ANGELES | 8 | 8 | | | Clark |
| COUNTY | | | | | |
| METROPOLITAN | | | | | |
| TRANSPORTATION | | | | | |
| AUTHORITY, for an | | | | | |
| Order authorizing the | | | | | |
| construction of three, | | | | | |
| two-track at-grade | | | | | |
| crossings for the | | | | | |
| Eastside Corridor Light | | | | | |
| Rail Transit Line across | | | | | |
| Gage Avenue, across | | | | | |
| | | | | | |
| the SR-60 Freeway On | | | | | |
| and Off Ramp traffic | | | | | |
| and across Downey | | | | | |
| Road in the County of | | | | | |
| Los Angeles. | | | | | |
| A 0.4 00 0.20 | D | D . 4 44 | NO | 171 | D |
| A04-08-039 | Ratesetting | Ratesetting | NO | Kennedy | Prestidge |
| ANDIAMO | | | | | |
| TELECOM, L.L.C., for | | | | | |
| a certificate of public | | | | | |
| convenience and | | | | | |
| necessity to operate as a | | | | | |
| provider of facilities- | | | | | |
| based and resold local | | | | | |
| exchange service. | | | | | |
| 10100010 | | | | | 7.7 |
| A04-08-040 | Ratesetting | Ratesetting | NO | Peevey | McVicar |
| NRG ENERGY | | | | | |
| CENTER SAN | | | | | |
| FRANCISCO LLC, for | | | | | |
| authority to create a | | | | | |
| rate schedule for partial | | | | | |
| load requirement and | | | | | |
| standby service. | | | | | |